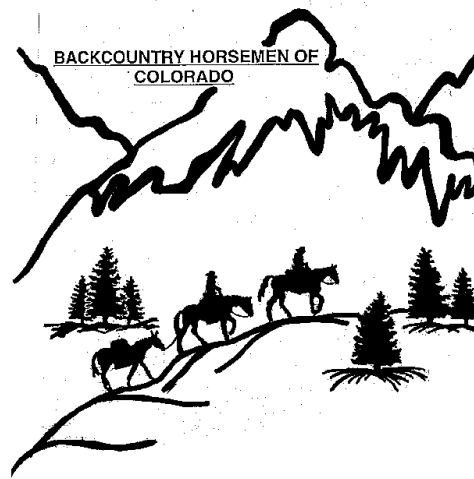


Back Country Horsemen of Colorado

2017 Master Leadership Symposium



April 29, Buena Vista

Explore the challenges and dynamics of leadership with your fellow BCHC members. Whether it's running a successful meeting, documenting a meeting through accurate minutes or keeping your chapter's finances on track, you will find techniques, guidance and lively discussion groups at the 2017 Leadership training.

T E A M

Together Everyone Achieves More

MASTER LEADERSHIP SYMPOSIUM

April 29, 2017

Time: 8:30 am to 4:00 pm

Place: Buena Vista, Colorado

Topics to include:

Board panel

President/VP

Treasurer/Taxes

Secretary

State/Public Lands

Volunteers Hours

Fund Raising Ideas

Conflict Resolution

Trail Boss

501C

Purpose: *To explore the challenges and dynamics of leadership with your fellow BCHCO members.* Whether it's running a successful meeting, documenting a meeting through accurate minutes or keeping your chapter's finances on track, you will find techniques, guidance and lively discussion groups at the 2010 leadership training.

Who should attend?

Anyone holding an officer or committee position, future officers or anyone who wants to learn how to maximize their effectiveness while minimizing their time.

Registration:

The fee is \$100 per chapter or \$35 individual, registration and payment due March 15. Chapter registration includes four notebooks per chapter. Individual registration includes 1 notebook. Additional notebooks are available for \$15. Make checks payable to Back Country Horsemen of Colorado.

Contact Nancy Flippin flippintrailride@aol.com or call 970-284-6769 (19108 Weld Co. Rd 47 LaSalle, CO 80645) for more information, There will be a light breakfast. Lunch Available for additional cost. Snacks provided. Local Motels available on request.

Back Country Horsemen of Colorado

2017 Leadership Symposium

April 29

Buena Vista, Colorado

Buena Vista Community Center

Please complete and return by April 10

EACH PERSON ATTENDING NEEDS TO FILL OUT APPLICATION

Registration

Name (Type or print)* _____

Address * _____

City * _____ State* _____ Zip Code * _____

E-mail * _____ Phone* _____ Cell _____

Chapter affiliated with * _____

Registration Fee

Chapter **\$100 per chapter** (includes 4 notebooks) or **\$35 individual**. Extra books \$15 if notified in advance. Late Registrations (after March 20) may have an additional fee.

Payment method

Payable to BCHCO

* Check sent by chapter () Name of chapter * _____

Send Registration form to: Nancy Flippin

19108 Weld Co. Rd 47, LaSalle, CO 80645

970-284-6769

flippintrailride@aol.com

*Just coming for the day _____ Staying at motel _____

*Lunch(\$12-15)per person. Total lunches needed _____

• Required Fields